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**Fifth Jubilee International Young Scientists Awards in the Field of Oil and Gas:**

**A Glance Into the Future**

1. **Cover Sheet[[1]](#footnote-2)**

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| --- |
| **GENERAL PROJECT INFORMATION** |
| **Project Title:** |  |
| **Nomination Category / Research Topic**(check one or more): | ☐ Hydrocarbon Exploration and Production; HTR and UOG Resource Development. |
| ☐LNG, Hydrocarbon Processing, Transportation and Storage.  |
| ☐ Offshore Oil and Gas. |
| ☐ESG: Energy Efficiency and Low Carbon Energy, including CCS/CCUS technologies. |
| ☐ IT Solutions and Digitalization, including AI and Unmanned Technologies. |
| ☐ New Materials, Structures and Solutions for Effective Production and Transportation of Hydrocarbons. |
| ☐ Other[[2]](#footnote-3):  |
| **Research Area:**  |  | **Research Focus:** |  |
| **Type of Research** (please check): | ☐ Basic research  | ☐ Applied research |
| ☐ Previous research  | ☐ Current research  | ☐ Proposed research |

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| --- |
| **APPLICANT INFORMATION** |
| **Full Name (Last, First, Patronymic/Middle)** |  |
| **Date of Birth** (DD/MM//YY)**:** |  |
| **Gender:** | ☐Male☐Female |
| **Citizenship [[3]](#footnote-4)** |  |
| **Contact Information:** | **Email:** |  | **Tel.:** |  |
| **Complete mailing address:** |  |
| **Highest Degree Earned:** |  | **Field of Degree:** |  | **Year Awarded:** |  |
| **Position/Title:** |  |
| **Total number of team members, including PI (Principal Investigator):** |  |
| **Previous participation: have you been a participant in the previous competitions?**  | ☐ Yes ☐ No |
| **If “Yes,” please indicate the year** |  |

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| **INSTITUTION INFORMATION** |
| **Institution Name:** |  |
| **Institution Type:**  | ☐University/Academic ☐Research Institute ☐ For-Profit☐Non-profit/Non-governmental ☐ Other: |
| **Complete Mailing Address:** |  |
| **Institution Representative:** | **Name:** |  | **Title:** |  |
| **Contact Information:** | **Email:** |  | **Tel.:** |  |

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| **Signatures** - scanned, signed copies of this cover sheet are required for applicants |
| Applicant Signature |  | Date |  |
| Institution Representative Signature |  | Date |  |

1. **Project Summary**

*Should not exceed one (1) page*

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1. **Project Narrative**

*Should not exceed ten (10) pages,*

*including any graphs, tables, diagrams, and photos, etc.*

**Contributing Authors[[4]](#footnote-5):**

EXAMPLE:

Contributing Authors: NAME, NAME, etc.

1. **Reference List**

*Bibliographic citations in alphabetical order*

1. **Personnel Data[[5]](#footnote-6) – if applicable**

*For all members of the team other than the PI*

*Should not exceed half a page per team participant*

*Please copy this page as necessary*

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| --- | --- |
| **Full Name (Last, First, Patronymic / Middle)** |  |
| **Gender:** | ☐Male☐Female |
| **Date of Birth** (DD/MM//YY)**:** |  |
| **Citizenship[[6]](#footnote-7)** |  |
| **Contact Information:** | **Email:** |  | **Tel.:** |  |
| **Complete mailing address:** |  |
| **Highest Degree Earned:** |  | **Field of Degree:** |  | **Year Awarded:** |  |
| **Position / Title:** |  |
| **Institution:** |  |
| **Short description of the role on the project and relevant experience (2-3 sentences)** |  |

|  |  |
| --- | --- |
| **Full Name (Last, First, Patronymic / Middle)** |  |
| **Gender:** | ☐Male☐Female |
| **Date of Birth** (DD/MM//YY)**:** |  |
| **Citizenship[[7]](#footnote-8)** |  |
| **Contact Information:** | **Email:** |  | **Tel.:** |  |
| **Complete mailing address:** |  |
| **Highest Degree Earned** |  | **Field of Degree:** |  | **Year Awarded:** |  |
| **Position / Title:** |  |
| **Institution:** |  |
| **Short description of the role on the project and relevant experience (2-3 sentences)** |  |

1. **Participant CV**

*For the Applicant (Principal Investigator) and all team members (if applicable)*

*OneCV should not exceed five pages in length*

1. **Letter of Support (LOS)**

*Please complete using this Template/Sample*

[Applicant Institution Letterhead]

[Date]

[Institution Name and Address]

Re: [Full Project Title]

Dear Organizers of the Young Scientists Awards,

Sincerely,

[Supervisor’s Signature] [Typed Name]

1. **Applicant Declaration**

*A signed and scanned copy should be included*

[Date]

[Institution Name and Address]

Re: [Full Project Title]

Dear Organizers of the Young Scientists Awards,

I, [Applicant Name], hereby acknowledge that I have submitted an application [Project Title] to the Fifth International Young Scientists Awards in the Field of Oil and Gas:A Glance Into the Future.

Itestify that the information provided is true,complete, and accurate to the best of my knowledge, and that that the application materials conform to the competition policies and requirements. Iunderstand that providing false information on this application may disqualify me from participation in the 2022Young Scientists Awards.

I warrant to the Organizers of the Young Scientists Awards that the submitted work is original; that I amthe author and proprietor of the research workand the owner of all the rights / or have obtained permission of the right holder.

I declare that this work does not violate any authors’ or other rights of any persons or parties nor discloses any proprietary information, including but not limited to inventions, utility models, industrial samples, know-how, and schemes, etc.

I declare that to the best of my knowledge this research contains no materials previously published or written by another person. Any contribution made to the research by others, with whom I have worked, is explicitly acknowledged. I understand and acknowledge that if plagiarism, violation of any authors’ rights or disclosure of proprietary information is detected, my application will be withdrawn from the competition.

I hereby grant and assign to the Organizers of the Young Scientists Awards the rights to publish and disseminate the research work and/or its components.

If a claim shall arise as to any of the author’s rights, I shall proceed separately to prosecute an action based on such claims, and shall bear the costs of litigation. I understand and acknowledge that the Organizers of the Young Scientists Awards have no obligation to initiate litigation on such claims, and shall not be liable for any failure to do so.

By signing this declaration, Iprovide consent to the Organizers of the Young Scientists Awards to process my personal data, including but not limited to the collection, recording, systematization, accumulation, storage, modification (updating, revision), retrieval, use, transfer (dissemination, provision, access), anonymization, blocking, and deletion or destruction of personal data.

Sincerely,

[Applicant Signature] [Typed Name]

1. **Additional Attachments (Not required)**

*Should not exceed four pages in length.*

1. **Previous Participation/Awards[[8]](#footnote-9)**

*Please copy the form as necessary for each award*

 *Individual forms should not exceed one page*

|  |  |
| --- | --- |
| **Previous Competition Year (please check):** | ☐2018☐2019 ☐ 2020☐2021 |
| **Title of the Previous Project:** |  |
| **Role on the Previous Project** (please check): | ☐ PI (Principal Investigator) ☐Team Member |
| **Previous Project PI** (for members of the research team): |  |
| **Have you received an award under a previous competition?** (please check): | ☐Yes☐ No |
| **If “Yes,” please briefly describe:** |  |

1. **Project Information in Russian**

*For Russian applicants only. Russian-speaking applicants*

*are also encouraged to complete this form*

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| **ОБЩАЯ ИНФОРМАЦИЯ О ПРОЕКТЕ** |
| **Название проекта:** |  |
| **Область исследования:** |  | **Фокус исследования:** |  |
| **Тип исследования**(пожалуйста, отметьте): | ☐фундаментальное научное исследование ☐прикладное научное исследование |
| ☐результаты предыдущего исследования☐текущий проект☐поисковые исследования |

**Аннотация проекта**

*(не более 1 страницы)*

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**CHECKLIST**

**of Items Required for Application Submission**

**Application Preparation - Required Elements**

* **General**
	+ Research area and topics fit the RFA.
	+ Electronic Application Form (including templates and samples) used.
	+ Formatted properly (typed, single spaced, one inch margins, font no smaller than Arial 10 pt.)
* **Cover Sheet**
	+ All fields are completed.
	+ Signed by both the Applicant and the institution representative.
	+ A scanned copy included.
* **Project Abstract**
	+ Does not exceed one (1) page.
* **Project Narrative**
	+ Text is within ten (10) page limit, including graphs, tables, diagrams, etc.
	+ All required information included.
	+ No URLs used.
	+ Contributing authors names are included at end of section.
* **References Cited**
* **Personnel Data- if applicable**
	+ All fields are completed for all members of the team other than the PIand does not exceed half a page per team participant.
* **Participant CV**for the Applicant (PI) and all team members included.
* **Letter of Support (LOS)**
	+ A Letter of Support (LOS) on institution letterhead from the applicant’s direct supervisor highlighting the position and expertise of the applicant.
* **Applicant Statement**
	+ A signed and scanned copy included.
* **Additional Attachments - Not Required**
	+ Do not exceed 4 pages in lengths.
* **Previous Participation/Awards Form - if applicable**
	+ Completed by the previous competition participants/winners.
* **Information about Research Project in Russian - if applicable**
	+ Completed by Russian and Russian-speaking applicants.

**Application Submission**

Application materials:

* Prepared in English.
* Compiled in the following separate document files: **MS Word (.doc) or Adobe Acrobat (.pdf.)**
* Submitted through the competition website **no later thanMay 10, 2022 (23:59) Moscow Time.**
1. A scanned copy of this cover sheet signed by the institution representative must be included in thisApplication Form. [↑](#footnote-ref-2)
2. Please, feel free to add your own study topic. [↑](#footnote-ref-3)
3. If multiple, list all, and indicate a country of residence. [↑](#footnote-ref-4)
4. Please list all contributing authors, including any PIs and team members, and all those, who contributed to the work, and who are not authors at the bottom of the narrative section. [↑](#footnote-ref-5)
5. PIs do not need to complete this form. [↑](#footnote-ref-6)
6. If multiple, list all, and indicate a country of residence. [↑](#footnote-ref-7)
7. If multiple, list all, and indicate a country of residence. [↑](#footnote-ref-8)
8. This Form is required for previous Young Scientists Awards’ participants. [↑](#footnote-ref-9)